



**MID-WEST BOXER CLUB, INC.  
APPLICATION FOR MEMBERSHIP**

**Object (from Mid-West Boxer Club By-Laws):**

**Article 1, Section 1.** The object for which this Club is formed is to promote, maintain, and encourage the scientific breeding of Boxers, to aid, assist and educate owners of Boxers in the human, conservative and scientific care and handling of such dogs and to furnish recreation and pleasure to all persons interested in breeding, training, ownership, care, handling or showing of Boxers.

**NOTE:** Complete set of By-Laws is given to member upon acceptance to membership, but may be seen in advance of acceptance by contacting any member or Secretary.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zipcode:** \_\_\_\_\_

**Residence Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Occupation** \_\_\_\_\_

**Website** \_\_\_\_\_

**How many Boxers do you own?** \_\_\_\_\_ **How long have you been a Boxer owner?** \_\_\_\_\_

**Are they registered with the AKC?** \_\_\_\_\_ **AKC number(s)** \_\_\_\_\_

**Name(s)** \_\_\_\_\_ **Whelped** \_\_\_\_\_

.....Use back of page if more space is needed.....

**Have you held membership in, or are you at present a member of any other Dog Club?** \_\_\_\_\_

**If yes, name of Club(s)** \_\_\_\_\_

**Sponsored by (#1)** \_\_\_\_\_ **Date** \_\_\_\_\_

**Sponsored by (#2)** \_\_\_\_\_ **Date** \_\_\_\_\_

**Membership Committee** \_\_\_\_\_

**Member taking application** \_\_\_\_\_

**Note:** Applications to membership can only be submitted and approved by active members in good standing and must be accompanied by first year's dues.

**Make checks payable to:** Mid-West Boxer Club, Inc.

**Mail with application to:** Diane Boyle  
5430 W. Wilson Av.  
Chicago, IL 60630

**Membership fees (check one)**

- Full, Single.....\$20.00
- Full, Household.....\$25.00
- Associate, Household.....\$20.00

**Date application received** \_\_\_\_\_ **Date Treasurer received remittance** \_\_\_\_\_

**Treasurer's Signature** \_\_\_\_\_

**Presented at** \_\_\_\_\_ **Membership meeting**

**Accepted at** \_\_\_\_\_ **Membership meeting**